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# MACMILLAN, SOBANSKI & TODD, LLC

SEP 3 0 2005

Richard S. MacMillan Mark J. Sobanski Oliver E. Todd, Jr. Ted C. Gillespie Douglas V. Pavelko Allen W. Inks John B. Molnar Catherine B. Martineau Gregg W. Emch Gary M. Sutter Thedford I. Hitaffer Scott A. Blake Gregory W. Robinette Staci E. Schweikert Anita S. Toska James D. Schweikert

One Maritime Plaza
Fourth Floor
720 Water Street
Toledo, Ohio 43604-1853

Telephone (419) 255-5900 Facsimile (419) 255-9639 e-mail robinette@mstfirm.com

September 30, 2005

Livonia, Michigan Office Mark L. Mollon Donald A. Wilkinson Frank G. McKenzie Frank L. Lollo 38705 Seven Mile Road, Suite 405 Livonia, Michigan 48152-0193 Telephone (734) 542-0900

## **FACSIMILE TRANSMISSION**

To: Commissioner for Patents, Amendments

Firm: USPTO

Fax No: 571-273-8300

From: Gregory W. Robinette, Reg. No. 56,117

Fax: 419-255-9639

Comments: Please see the attached Amendment and Amendment Transmittal

Letter. Thank you for your assistance with this matter.

Total pages including cover page: 12

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No additional fee is requi Please charge Deposit A A check in the amount of The Director is hereby at communication or credit Any additional filing Any patent applicati Payment by credit card. WARNING: Information	dment in is transi	COMMISSIONER FO  the above-identified apmitted as shown below.  CLAIMS AS AM  HIGHEST #  PREV. PAID FOR  20 =  3 =	R PATEN  pplication  ENDED	R EXTRA	Group Art Unit 3683	ADDITIONAL FEE	
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6	<ul> <li>□ Please charge Deposit Account No. in the amount of</li> <li>□ A check in the amount of to cover the filing fee is enclosed.</li> <li>☑ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 13-0005</li> <li>☑ Any additional filing fees required under 37 C.F.R. 1.16.</li> <li>☑ Any patent application processing fees under 37 CFR 1.17.</li> </ul>						
Gregory W. Robinette Reg. No. 56,117 MacMillan, Sobanski & Todd, LLC One Maritime Plaza Fourth Floor 720 Water Street Toledo, Ohio 43604  Dated: September 30, 2005  I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on September 30, 2005  (Date)  CC:  Rosanna L. Lopez Stuber  Typed or Printed Name of Person Mailing Correspondence							

### **PATENT**

CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8

I HEREBY CERTIFY THAT THIS DOCUMENT IS BEING FACSIMILE TRANSMITTED TO THE
PATENT AND TRADEMARK OFFICE (FAX No. (702) 272 9306) ON SEPTEMBER 30, 2005

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SEP 3 0 2005

(Typed or printed name of person signing Certificate

In re Application of:

YUHONG ZHENG, et al.

Serial No.: 10/721,308

Filed: November 25, 2003

For: ELECTRONIC PRESSURE
RELIEF STRATEGY

Confirmation No.: 7071

Examiner: Douglas C. Butler

Attorney Docket: 1-23791

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

# **AMENDMENT**

# Honorable Sir:

Please amend the above-identified application as indicated on the following pages. Amendments to the Claims begin on page 2 of this paper. Remarks/Arguments begin on page 8. Attachment 1 is at page 11.